

Submitted by: Assemblymembers Shamberg and Tremaine  
Prepared by: Municipal Clerk  
For Reading: January 20, 2004

CLERK'S OFFICE

APPROVED

Date: 2-3-04

ANCHORAGE, ALASKA

AO NO. 2004 - 7

AN ORDINANCE SUBMITTING TO THE QUALIFIED VOTERS RESIDING IN THE LAKEHILL LIMITED ROAD SERVICE AREA AT THE REGULAR MUNICIPAL ELECTION APRIL 6, 2004 A BALLOT PROPOSITION APPROVING THE CONTINUATION OF SAID LIMITED ROAD SERVICE AREA FOR AN ADDITIONAL PERIOD OF THREE YEARS. ANCHORAGE MUNICIPAL CODE SECTIONS 27.20.330 AND 27.30.600.

WHEREAS the Lakehill Limited Road Service Area was created by Anchorage Ordinance 93-46; and

WHEREAS a showing of interest in continuing said limited road service beyond December 31, 2004 has been made by persons residing in said limited road service area; now therefore,

THE ANCHORAGE ASSEMBLY ORDAINS:

Section 1. That a ballot proposition in substantially the following form shall be submitted to the qualified voters residing in the Lakehill Limited Road Service Area at the regular Municipal election on April 6, 2004:

Proposition \_\_\_\_\_

CONTINUATION OF THE  
LAKEHILL LIMITED ROAD SERVICE AREA

Shall the existence of the Lakehill Limited Road Service area be continued for an additional period of three (3) years after December 31, 2004 until December 31, 2007?

[ ] YES

[ ] NO

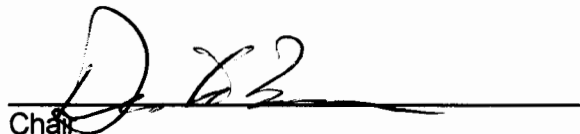
Section 2. That Section 27.30.600 of the Anchorage Municipal Code is hereby amended to read as follows:

27.30.600 Lakehill Limited Road Service Area.

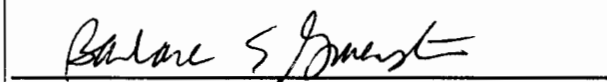
- A. There is established a limited road service area within the municipality known as the Lakehill Limited Road Service Area (LLRSA) to provide limited road maintenance services to the area described on the map located in section 27.30.700.
- B. The Lakehill Limited Road Service Area shall contribute funds expressly for the maintenance of roads commencing on July 1, 1993, and shall end on December 31, 2007 [2004], unless the service area is extended by an affirmative vote of the service area at the regular election of April 2007 [2004]. The mill rate shall not exceed 1.50 mills in any calendar year.

Section 3. Except for Section 2, this ordinance shall become effective upon passage and approval. Section 2 and the proposition contained in Section 1 shall become effective upon certification of the regular election on the proposition called for by this ordinance, but only if that proposition is approved by a majority of the qualified voters voting on the proposition.

PASSED AND APPROVED by the Anchorage Municipal Assembly this 3<sup>rd</sup> day of February, 2004.

  
Chair

ATTEST:

  
Municipal Clerk

1                                   **MUNICIPALITY OF ANCHORAGE**

2                                   **ASSEMBLY MEMORANDUM**

3                                   AM 38-2004

4  
5  
6                                   Meeting Date: January 20, 2004

7  
8  
9  
10 FROM:           Municipal Clerk's Office

11  
12 SUBJECT:       Extension of Limited Road Service Areas

13  
14  
15 The following Limited Road Service Areas expire on December 31, 2004, unless continued by an  
16 affirmative vote in the area affected. Therefore, ten ordinances have been presented requesting the  
17 Assembly propose ballot questions to extend the life of these LRSA's:

18  
19 Lakehill  
20 Mountain Park Estates  
21 Mountain Park/ Robin Hill  
22 Rabbit Creek  
23 Raven Woods/ Bubbling Brook  
24 Rockhill  
25 Skyranch Estates  
26 Totem  
27 Upper Grover  
28 Valli Vue

29  
30 There will be no additional economic impact on the private or public sector.

31  
32 Approval of the ordinances will place the propositions on the ballot for a vote at the April 6, 2004  
33 Regular Election.

34  
35  
36  
37 Submitted by:

38                   *Barbara Gruenstein*  
39  
40  
41 Barbara Gruenstein  
42 Municipal Clerk

**Municipality of Anchorage  
MUNICIPAL CLERK'S OFFICE  
AGENDA DOCUMENT CONTROL SHEET**

AO 2004- 7

<b>1</b>	<b>SUBJECT OF AGENDA DOCUMENT</b>	<b>DATE PREPARED</b> 01/08/04
	EXTENSION OF LIMITED ROAD SERVICE AREA - LAKEHILL	<b>INDICATE DOCUMENTS ATTACHED</b> AO/AM
<b>2</b>	<b>DEPARTMENT NAME</b> Assembly	<b>DIRECTOR'S NAME</b> Dick Traini
<b>3</b>	<b>THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY</b> B.E. Gruenstein	<b>HIS/HER PHONE NUMBER</b> X4311
<b>4</b>	<b>COORDINATED WITH AND REVIEWED BY</b>	<b>INITIALS</b> <b>DATE</b>
	Mayor	
	Heritage Land Bank	
	Merrill Field Airport	
	Municipal Light & Power	
	Port of Anchorage	
	Solid Waste Services	
	Water & Wastewater Utility	
	<b>Municipal Manager</b>	
	Cultural & Recreational Services	
	Employee Relations	
	Finance, Chief Fiscal Officer	
	Fire	
	Health & Human Services	
	Office of Management and Budget	
	Management Information Services	
	Police	
	Planning, Development & Public Works	
	Development Services	
	Facility Management	
	Planning	
	Project Management & Engineering	
	Street Maintenance	
	Traffic	
	Public Transportation Department	
	Purchasing	
	Municipal Attorney	
	Municipal Clerk	
	Other	
<b>5</b>	<b>SPECIAL INSTRUCTIONS/COMMENTS</b>	
	CONSENT AGENDA - INTRODUCTION	
<b>6</b>	<b>ASSEMBLY MEETING DATE</b> 01/20/04	<b>7</b> <b>PUBLIC HEARING DATE REQUESTED</b> 02/03/04